

THE PEACE

O Lord Jesus Christ, who saidest to thine Apostles, Peace I leave you; my peace I give unto you: regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. **Amen**

The peace of the Lord be always with you.

And with thy spirit.

THE AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us.

Amen.

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those called to the Supper of the Lamb.

Lord, I am not worthy to receive you

but only say the word and I shall be healed.

HOLY COMMUNION

Holy communion is distributed after which the Priest and People, kneeling, together say:

Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and Passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end.

Amen.

THE POST COMMUNION PRAYER

Let us pray... ..through Jesus Christ our Lord. **Amen.**

THE BLESSING AND DISMISSAL

The Lord be with you.

And with thy spirit.

The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ Our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Go forth in peace. **Thanks be to God.**

THE HOLY MASS

(Traditional Language)

An Entrance Antiphon may be said here:

In the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

THE GLORIA **Said or sung on Sundays and Holy Days**

**Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art Most High in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

THE LITURGY OF THE WORD

The reader proclaims the first reading. At the conclusion, the reader says:

This is the Word of the Lord.

Thanks be to God.

The Responsorial Psalm follows the first reading.

If there is a second reading it is read here

THE GOSPEL

The Gospel Acclamation is said before the Gospel.

The Lord be with you.

And with thy spirit.

A reading from the holy Gospel according to *N*.

Glory be to thee, O Lord.

After the Gospel:

The Gospel of the Lord.

Praise be to thee, O Christ.

THE HOMILY

THE NICENE CREED **Said on Sundays and Holy Days**

**I believe in one God, the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped
and glorified; who spake by the Prophets.
and I believe one holy, Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come.
Amen.

THE PRAYERS OF THE PEOPLE

THE PENITENTIAL RITE

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word and deed, against thy divine majesty
provoking most justly thy wrath and indignation against us.
We do earnestly repent, and are heartily sorry for these our
misdoings; the remembrance of them is grievous unto us, the
burden of them is intolerable.
Have mercy upon us, have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is
past; and grant that we may ever hereafter
serve and please thee in newness of life, to the honour and
glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. **Matt. 11:28**

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. **John 3:16**

Hear also what Saint Paul saith:

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. **1 Tim. 1:15**

Hear also what Saint John saith:

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 John 2:1-2

THE SENTENCES

This or other sentences may be said:

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. **Matt. 5.16**

THE LITURGY OF THE EUCHARIST

THE OFFERTORY PRAYERS

People respond:

Blessed be God for ever.

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

**May the Lord accept the sacrifice at thy hands,
for the praise and glory of his Name,
for our good and the good of all his holy Church.**

THE PRAYER OVER THE GIFTS.

...through Jesus Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

It is meet and right so to do.

The Priest sings or says the Preface, at its conclusion:

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The Eucharistic Prayer continues.

Great is the mystery of faith.

Christ has died, Christ is risen, Christ shall come again.

The Eucharistic Prayer concludes with the Doxology

...world without end. **AMEN.**

THE LORDS PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

The priest alone continues:

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Joseph, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

The people respond:

**For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**